



**6. Second Public Hearing**

**Community Development Block Grant  
Application 2009**

**Motion to proceed with application**

**7. Public Hearing  
(STAFF REQUESTS CONTINUANCE)**

**Parks & Recreation Open Space(PROs)  
Plan**

**8. Ordinance 09-16  
Statement of Consistency**

**Text Amendment – TXT 09-4704 – Motor  
Vehicle Sales**

**9. Tourism Development Authority**

**Appointment of 1 member**

**10. Discussion**

**Water System Management Plan**

**11. Old/New Business**

**12. Adjournment**